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BY: [illegible]

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation JOHNSON FOR GOLDEN VALLEY

Office sought or ballot question COUNCILMEMBER AT LARGE District

Type of report
- ___ Candidate report
- ___ Campaign committee report
- ___ Association or corporation report
- X Final report

Period of time covered by report:

from 11/13/19 to 11/17/19

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ —

IN-KIND + $ —

TOTAL AMOUNT RECEIVED = $ Ø

TOTAL CASH-ON-HAND $ —

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
—	—	Ø
	TOTAL	Ø

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	

I certify that this is a full and true statement. [signature] 11/17/2019
Signature Date

Printed Name ANDREW JOHNSON Telephone 7632224276 Email (if available) ANDYJOHNSONGVE GMAIL.COM

Address 8020 GOLDEN VALLEY ROAD, GOLDEN VALLEY MN 55427

For Office Use Only: Name Office Report