

# CAMPAIGN FINANCIAL REPORT (10F2)

(All of the information in this report is public information)

Name of candidate, committee or corporation JOHNSON FOR GOLDEN VALLEY

Office sought or ballot question COUNCIL MEMBER District \_\_\_\_\_

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 6/14/2019 to 7/20/2019

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ — TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ —  
 TOTAL AMOUNT RECEIVED = \$ —

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
6/14/2019	PRINTING	35.70
6/14/2019	WEB SUPPORT (SERVICES)	201.82
6/21/2019	VOTER DATA	35.00
7/19/2019	ADVERTISING	575.00
<b>TOTAL</b>		<b>847.52</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Andrew Johnson 7/22/2019  
Signature Date

Printed Name Andrew Johnson Telephone 763 222 4276 Email (if available) see below

Address 8020 Golden Valley Rd, Golden Valley, MN 55427  
andyjohnsongv@gmail.com

Report

Office

Name

For Office Use Only:

# CAMPAIGN FINANCIAL REPORT (2 OF 2)

*(All of the information in this report is public information)*

Name of candidate, committee or corporation JOHNSON FOR GOLDEN VALLEY

Office sought or ballot question COUNCIL MEMBER District \_\_\_\_\_

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
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 IN-KIND + \$ —  
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## DISBURSEMENTS

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Date	Purpose	Amount
7/19/2019	PHOTOGRAPHY	135.00
7/20/2019	PAYMENT PROCESSING	52.67
		187.67
	PAGE 1 TOTAL	847.52
	TOTAL	6,035.21

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Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. \_\_\_\_\_

Signature

Date

Printed Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email (if available) \_\_\_\_\_

Address \_\_\_\_\_

Report

Office

Name

For Office Use Only: